

APPROVED AS TO DESCRIPTION

By: *Edward S. Ross*
 GENERAL MANAGER AND CHIEF ENGINEER
 PUBLIC UTILITIES CITY OF RIVERSIDE

DISTRICT	COUNTY	ROUTE	SECTION
VIII	Riv	43	Riv

#D-6465

DIRECTOR'S DEED

KNOW ALL MEN BY ~~THESE~~ PRESENTS:

That the STATE OF CALIFORNIA, acting by and through its Director of Public Works, does hereby grant to
THE CITY OF RIVERSIDE, a Municipal Corporation

all that certain real property situate, lying and being in the City of Riverside
 County of Riverside, State of California, described as follows, to-wit:

That portion of the Northeast Quarter of the Southeast Quarter of Fractional Section 34, Township 2 South, Range 5 West, SAN BERNARDINO BASE AND MERIDIAN, as shown by United States Government Survey, described as follows:

BEGINNING on the East line of said Section 34, distant along said East line South 0° 50' 30" West 167.57 feet from a cement monument marking the East Quarter corner of said Section 34; thence along said East line South 0° 50' 30" West 81.56 feet to the Southeast corner of that certain parcel of land as conveyed to the State of California by Deed recorded October 22, 1956 in Book 1988, Page 532, Official Records of said County; thence along the South line of said State of California parcel of land North 89° 56' 35" West 56.99 feet; thence Course "A" North 39° 30' 44" East 43.75 feet; thence Course "B" North 32° 27' 06" East 56.57 feet to the POINT OF BEGINNING.

Containing 2,167 square feet, more or less.

EXCEPTING AND RESERVING unto the State of California any and all rights of ingress to or egress from the land herein conveyed over and across the Courses hereinbefore designated as Courses "A" and "B".

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It is the purpose of the foregoing exception and reservation to provide that no easement of access shall attach or be appurtenant to the property hereby conveyed, by reason of the fact that the same abuts upon a State highway.

SUBJECT TO: A right of way reserved to the Riverside Water Company, and its assigns, for the construction and maintenance of all necessary water ditches, pipes, flumes and apparatus for the purposes of irrigation and domestic use.

COUNCIL R.R. 4/17

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